



PART B - FEE(S) TRANSMITTAL

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02/11/2003

FORD GLOBAL TECHNOLOGIES, INC
SUITE 600 - PARKLANE TOWERS EAST
ONE PARKLANE BLVD.
DEARBORN, MI 48126

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Sandra M. Lewis

(Depositor's name)

Sandra M. Lewis (Signature)
3/11/03 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09761026	01/23/2001	Andrew James Kershner	200-1429	5925

TITLE OF INVENTION: SYSTEM AND METHOD FOR VEHICLE VOLTAGE REGULATION

APPL. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1300	\$300	\$1600	03/12/2003

EXAMINER	ART UNIT	CLASS-SUBCLASS
GONZALEZ, JULIO C	2834	322-090000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.303).

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

Charles L. Harte
2 _____
3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Ford Global Technologies, LLC

(B) RESIDENCE (CITY and STATE OR COUNTRY)

600 Parklane Towers East, One Parklane Blvd.
Dearborn, MI 48126

Please check the appropriate assignee category or categories (will not be printed on the patent)

☐ Individual ☐ Corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee☒ Publication Fee☐ Advance Order - # of Copies _____

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01 FC:1501 1300.00 CH
02 FC:1504 300.00 CH

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PTOL-45 (REV. 04-02) Approved for use through 01/31/2004. OMB 04-11-0103

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

** TOTAL PAGE.01 **

Received from <M3 248 1783> at 3/11/03 4:28:51 PM [Eastern Standard Time]